



**COUNTY OF SAN DIEGO
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**February 25, 2009
8:00 a.m. to 9:30 a.m.
1255 Imperial Avenue
4th Floor – Conference Room 436
San Diego, CA 92101**

AGENDA

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| I. CALL TO ORDER | Bob Shuster |
| II. PUBLIC COMMENTS | Bob Shuster |
| Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjöberg at (619) 338-2070. | |
| III. APPROVAL OF MINUTES FROM DECEMBER 10, 2008 and
JANUARY 28, 2009 MEETING | Bob Shuster |
| IV. DIRECTOR'S UPDATE | Gary Erbeck |
| <ul style="list-style-type: none">• Legislative Log• Board Letter Log• Vacancies Report | |
| V. DEH FEES | Gary Erbeck |
| VI. FHD PUBLIC POOL SAFETY PROGRAM | Steve Spence |
| VII. ADJOURN | Bob Shuster |

**Next Meeting: March 25, 2009
1255 Imperial Avenue
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